



Holsworthy Benefice Aug 2024 News Sheet



Holsworthy Benefice					
	Bridgerule	Hollacombe	Holsworthy	Pancrasweek	Pyworthy
4th Aug		9.30am Sung Mass	9.30am Sung Eucharist with Indian Pastors		9.30am Family Service
7th Aug			10am BCP Holy Communion		
11th Aug	11am Morning Prayer	3pm Evensong	11am Sung Eucharist		9.30am Sung Eucharist
18th Aug	11am Joint Service at Methodist Chapel	9.30am Sung Mass	11am Sung Eucharist		9.30am Sung Eucharist
21st Aug			10am BCP Holy Communion		
25th Aug	11am Sung Eucharist		11am Cafe Style Church	9.30am All Age Service	9.30am Morning Prayer
1st Sept	11am Sung Eucharist	9.30am Sung Mass	9.30am Sung Eucharist		9.30am Family Service

Dear Friends

I am delighted to announce that my good friend Brother Samuel John, and his son Azariah John, are visiting us this month from India. I have known them for more than thirty years, having first met Samuel John in Cornwall followed by a trip to India a year later. Over the years I have had the privilege of seeing their ministry in India grow and have enjoyed the opportunity to link with churches and their pastors from rural areas of India. Brother Samuel John and Azariah arrive in Holsworthy on Friday 2nd August. Please see the poster attached for a list of the venues they will be visiting whilst here. You are very welcome to join any of the occasions to hear the Indian Pastors. They will share stories of faith and answered prayer; the hopes and challenges of the Church in India; and their prayers for the growth of the Church and her ministry in the UK. I look forward to introducing you to one another!

In Christ,
Alison

CONGRATULATIONS TO LIBBI AND DAVID ON THE OCCASION OF YOUR MARRIAGE!

It is a great blessing to have an administrator who takes on so many and varied jobs, ably supporting all five churches, not to mention your grateful Rector. God bless you both, Dave and Libbi, as you tie the knot this month. We are delighted for you. God's love be with you always!

Bridgerule, Hollacombe, Holsworthy and Pyworthy with Pancrasweek
Revd Alison Hardy - reverandalisonhardy@gmail.com - 07780295752
Admin: Libbi York - holsworthybenefice@icloud.com 07717750198

Readings for Aug

4th Aug - Green

Tenth Sunday after Trinity
Exodus 16: 2-4, 9-15
2 Samuel 11: 26-12: 13a
Psalm 78: 23-29
Ephesians 4: 1-16
Gospel John 6: 24-35

11th Aug - Green

Eleventh Sunday after Trinity
1 Kings 19:4-8
2 Samuel 18: 5-9, 15. 31-33
Psalm 34: 1-8
Ephesians 4:25 5:2
Gospel John 6: 35. 41-51

18th Aug - Green

Twelfth Sunday after Trinity
Proverbs 9: 1-6
1 Kings 2: 10-12; 3: 3-14
Psalm 34: 9-14
Ephesians 5:15-20
Gospel John 6: 51-58

25th Aug - Green

Thirteenth Sunday after Trinity
Joshua 24:1-2a 14-18
1 Kings 8: 1. 6. 10-11. 22-30. 41-43
Psalm 34: 15-end
Ephesians 6: 10-20
Gospel John 6: 56-69

**Holsworthy St Peter
and St Paul Church**
Monday - Thursday
8.15am - Morning
Prayer
5.15pm - Evening

**The winners of the St
Peter's Monthly Jackpot
Draw drawn on 20th July
were:**

1st Prize, £17.75 – ticket
number 156, Gill from
Hollacombe
2nd Prize, £3.55 – ticket
number 10, Amy from
Honey Meadows

Teddy-Small visits Reception Year

Thank you to all who generously knitted tiny teddies for our Reception Year pupils. Teddy Small made his visits to Bridgerule and Holsworthy Primary Schools at the end of term. Talking about diversity and inclusion, the teddies demonstrated both how different we all are and how wonderful we all are. The children were challenged to love their teddies as they love one another - with delight and care for each other. They promised me they would bring their teddies back next year to show me how they have been caring for them!



Holsworthy Benefice welcomes Brother Samuel John & Brother Azariah

Church Pastors from India
a unique invitation to meet them and hear their stories



Saturday 3rd August 3pm-5pm
Hollacombe Church Cream Tea
6pm Virginstow Church talk & buffet

Sunday 4th August 9.30am eucharist
St Peter & St Paul, Holsworthy
4pm Camelford Church, tea & cake

Monday 5th August 7.30pm
Pyworthy Evening Prayer, tea & biscuits

Tuesday 6th August 10am-12noon
Bridgerule Shop Coffee hub
7.30pm Bradworthy Church
“Change & Renewal” evening prayer

Wednesday 7th August 10am
St Peter & St Paul Holsworthy
midweek Communion followed by
Coffee in Holsworthy Memorial Hall

12noon Holsworthy Livestock Market
visit & chat

6.30pm Chilsworthy Methodist Church
in “The Stables” talk & buffet

Thursday 8th August 3pm
Pancrasweek Church visit & chat

7pm Delabole Church worship & cake

Contacts

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Benefice Administrator

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Peter Harris - 01288 381329

Bridgerule Safeguarding Lead

Val Harris - 01409 259 192

Hollacombe Church Warden

Paul Dymond - 01288 381 309

Hollacombe Safeguarding Lead

Libbi York - 07717 750198

Pyworthy and Pancrasweek

Church Wardens

Adam Revitt - 01409 253993

Libbi York - 07717 750198

Pyworthy Local Contact

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Pancrasweek Safeguarding Lead

Libbi York - 07717 750198

Pyworthy Safeguarding Lead

Val Harris - 01409 259 192

Holsworthy Church Wardens

Helen Young - 01409 259345

Mary Osborne - 01409 253115

Holsworthy Safeguarding Lead

Libbi York - 07717 750198

Holsworthy Food Bank

Holsworthy Community Fridge

Samaritans

Age Uk

Domestic Abuse - Womens Aid

Domestic Abuse - Mens Advice line

Childline

01271 377077

mtrudgill@dmatschools.org.uk

116 123

0800 055 6112

0808 2000 247

0808 8010 327

0800 111

If you wish to advertise in upcoming news sheet please contact the benefice administrator by 20th Aug.

COLLECT

Let your merciful ears, O Lord,
be open to the prayers of your humble
servants;
and that they may obtain their petitions
make them to ask such things as shall
please you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING

Either **Exodus 16:2-4. 9-15**

A reading from the book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

Or **2 Samuel 11:26 – 12:13a**

PSALM Psalm 78:23-29

R O Lord, how glorious are your works.

So he commanded the clouds above
and opened the doors of heaven.
He rained down upon them manna to eat
and gave them the grain of heaven.
So mortals ate the bread of angels;
he sent them food in plenty. **R**

He caused the east wind to blow in the
heavens
and led out the south wind by his might.
He rained flesh upon them as thick as
dust
and winged fowl like the sand of the sea. **R**

He let it fall in the midst of their camp
and round about their tents.
So they ate and were well filled,
for he gave them what they desired. **R**

SECOND READING Ephesians 4:1-16

A reading from the letter of Paul to the Ephesians.

I, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the

truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

GOSPEL John 6:24-35

Hear the gospel of our Lord Jesus Christ according to John.

When the crowd saw that neither Jesus nor his disciples were at the place where Jesus had given the bread, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the lake, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

POST COMMUNION

God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust in
you:

look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord.



COLLECT

O God, you declare your almighty power most chiefly in showing mercy and pity: mercifully grant to us such a measure of your grace, that we, running the way of your commandments, may receive your gracious promises, and be made partakers of your heavenly treasure; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

FIRST READING

Either **1 Kings 19:4-8**
A reading from the first book of Kings.

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

Or **2 Samuel 18:5-9. 15. 31-33**

PSALM Psalm 34:1-8

R O taste and see that the Lord is gracious.

I will bless the Lord at all times; his praise shall ever be in my mouth.



My soul shall glory in the Lord; let the humble hear and be glad. O magnify the Lord with me; let us exalt his name together. **R**

I sought the Lord and he answered me and delivered me from all my fears. Look upon him and be radiant and your faces shall not be ashamed. **R**

This poor soul cried, and the Lord heard me and saved me from all my troubles. The angel of the Lord encamps around those who fear him and delivers them. O taste and see that the Lord is gracious; blessed is the one who trusts in him. **R**

SECOND READING

Ephesians 4:25 - 5:2
A reading from the letter of Paul to the Ephesians.

Putting away falsehood, let all of us speak the truth to our neighbours, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labour and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tender-hearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

GOSPEL John 6:35. 41-51

Hear the gospel of our Lord Jesus Christ according to John.

Jesus said to the crowd, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty." Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh."

POST COMMUNION

Lord of all mercy, we your faithful people have celebrated that one true sacrifice which takes away our sins and brings pardon and peace: by our communion keep us firm on the foundation of the gospel and preserve us from all sin; through Jesus Christ our Lord.

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COLLECT

Almighty and everlasting God,
 you are always more ready to
 hear than we to pray
 and to give more than either
 we desire or deserve:
 pour down upon us the
 abundance of your mercy,
 forgiving us those things of
 which our conscience is afraid
 and giving us those good things
 which we are not worthy to ask
 but through the merits and
 mediation
 of Jesus Christ your Son our Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.

FIRST READING

Either **Proverbs 9:1-6**

A reading from the book of Proverbs.

Wisdom has built her house, she
 has hewn her seven pillars. She
 has slaughtered her animals,
 she has mixed her wine, she
 has also set her table. She has
 sent out her servant-girls, she
 calls from the highest places in
 the town, "You that are simple,
 turn in here!" To those without
 sense she says, "Come, eat
 of my bread and drink of the
 wine I have mixed. Lay aside
 immaturity, and live, and walk in
 the way of insight."

Or **1 Kings 2:10-12; 3:3-14**

PSALM Psalm 34:9-14

R *Come, children, and listen
 to me; I will teach you the fear of
 the Lord.*

Fear the Lord, all you his holy
 ones,

for those who fear him lack
 nothing.
 Lions may lack and suffer hunger,
 but those who seek the Lord
 lack nothing that is good. **R**
 Come, my children, and listen to
 me;
 I will teach you the fear of the
 Lord.
 Who is there who delights in life
 and longs for days to enjoy good
 things? **R**

Keep your tongue from evil
 and your lips from lying words.
 Turn from evil and do good;
 seek peace and pursue it. **R**

SECOND READING

Ephesians 5:15-20

*A reading from the letter of Paul
 to the Ephesians.*

Brothers and sisters, be careful
 then how you live, not as unwise
 people but as wise, making
 the most of the time, because
 the days are evil. So do not be
 foolish, but understand what
 the will of the Lord is. Do not
 get drunk with wine, for that is
 debauchery; but be filled with
 the Spirit, as you sing psalms
 and hymns and spiritual songs
 among yourselves, singing and
 making melody to the Lord in
 your hearts, giving thanks to God
 the Father at all times and for
 everything in the name of our
 Lord Jesus Christ.

of this bread will live for ever;
 and the bread that I will give
 for the life of the world is my
 flesh." The Jews then disputed
 among themselves, saying,
 "How can this man give us his
 flesh to eat?" So Jesus said to
 them, "Very truly, I tell you,
 unless you eat the flesh of the
 Son of Man and drink his blood,
 you have no life in you. Those
 who eat my flesh and drink my
 blood have eternal life, and I will
 raise them up on the last day;
 for my flesh is true food and
 my blood is true drink. Those
 who eat my flesh and drink my
 blood abide in me, and I in
 them. Just as the living Father
 sent me, and I live because of
 the Father, so whoever eats me
 will live because of me. This is
 the bread that came down from
 heaven, not like that which your
 ancestors ate, and they died. But
 the one who eats this bread will
 live for ever."

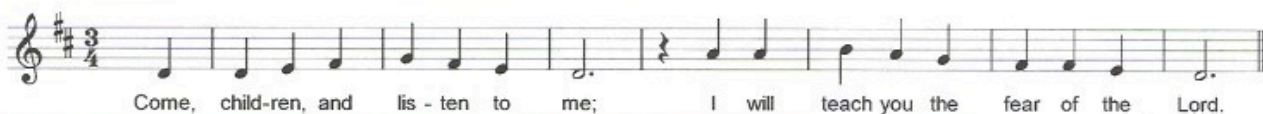
POST COMMUNION

God of all mercy,
 in this eucharist you have set
 aside our sins
 and given us your healing:
 grant that we who are made
 whole in Christ
 may bring that healing to this
 broken world,
 in the name of Jesus Christ our
 Lord.

GOSPEL John 6:51-58

*Hear the gospel of our Lord
 Jesus Christ according to John.*

Jesus said to the crowd: "I am
 the living bread that came down
 from heaven. Whoever eats



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Sunday 25 August 2024 Thirteenth Sunday after Trinity

COLLECT

Almighty God,
who called your Church to bear witness
that you were in Christ reconciling the
world to yourself:
help us to proclaim the good news of
your love,
that all who hear it may be drawn to
you;
through him who was lifted up on the
cross,
and reigns with you in the unity of the
Holy Spirit,
one God, now and for ever.

FIRST READING

Either **Joshua 24:1-2a, 14-18**

A reading from the book of Joshua.

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD." Then the people answered, "Far be it from us that we should forsake the LORD to serve other gods; for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God."

Or **1 Kings 8: [1. 6. 10-11] 22-30. 41-43**

PSALM Psalm 34:15-end

R *The Lord is near to the broken hearted.*

The eyes of the Lord are upon the
righteous
and his ears are open to their cry.

The face of the Lord is against those
who do evil,
to root out the remembrance of them
from the earth. **R**

The righteous cry and the Lord hears
them
and delivers them out of all their
troubles.

The Lord is near to the brokenhearted
and will save those who are crushed in
spirit. **R**

Many are the troubles of the righteous;
from them all will the Lord deliver them.
He keeps all their bones,
so that not one of them is broken. **R**

But evil shall slay the wicked
and those who hate the righteous will
be condemned.

The Lord ransoms the life of his servants
and will condemn none who seek refuge
in him. **R**

SECOND READING Ephesians 6:10-20

A reading from the letter of Paul to the Ephesians.

Be strong in the Lord and in the strength of his power. Put on the whole armour of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armour of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains.

Pray that I may declare it boldly, as I must speak.

GOSPEL John 6:56-69

Hear the gospel of our Lord Jesus Christ according to John.

Jesus said to the crowd: "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever." He said these things while he was teaching in the synagogue at Capernaum. When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father." Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God."

POST COMMUNION

God our creator,
you feed your children with the true
manna,
the living bread from heaven:
let this holy food sustain us through
our earthly pilgrimage
until we come to that place where
hunger and thirst are no more;
through Jesus Christ our Lord.



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SUNDAY 18TH AUGUST
START 3:30 PM ONWARDS

DEANERY SUMMER EVENT



SONGS OF PRAISE & CREAM TEA HYMNS, PIMMS & FIZZ

EVERYONE WELCOME

SPECIAL PRESENTATION
LEADING YOUR CHURCH INTO GROWTH - ALISON HARDY

***BRING FRIENDS & SING ALONG
TO YOUR FAVOURITE HYMNS***

ST PETER & ST PAUL HOLSWORTHY



Christians
Together in
Holsworthy
& District

WANTED!

**At the Holsworthy & Stratton
Agricultural Show on August 22nd**

**We are in need of some
muscle power to help with
our “tent” (a small
marquee) at the Show**



FOR ANYONE:
Hospitality on the day
We would welcome any
volunteers who could
serve tea, coffee, soft
drinks and cake in and
around the tent – and
who would enjoy
chatting to visitors.
Any donations of baked
goods would be
appreciated too!

**FOR THE
ABLE-BODIED:**
**Pitching the
tent, at 5pm
on Tuesday,
August 20th
(requires good
teamwork!)
... And taking
down again, on
Thursday,
August 22nd,
at 7.30pm
(hopefully after
the traffic jams)**

If you feel able to help
with any of these
tasks, please contact
SUE BANKS on 07779
560083. Thank you.



The **Methodist Church** 

Bude and Holsworthy Circuit

Registered Charity No. 1129530

Bude and Holsworthy Methodist Circuit
would like to invite you to join us for the

Welcome Service

for our new Superintendent, Revd Meg Slingo

Wednesday 4th September 2024, 7.30pm,
Bodmin Street Methodist Church, Holsworthy, EX22 6BB

Preacher

Dr Rev Dan Haylett
Chair of the South West Peninsula District

Please do stay for refreshments after the service.

RSVP by 20th August to Debbie Whelan,
Circuit Administrator by email to bandh2411@gmail.com or by post
39 Petherick Road, Bude, Cornwall, EX23 8SQ



Confirmation

A 6-week course runs in the autumn for those wishing to 'brush up' on Christianity or prepare for confirmation. Tuesdays 7pm at the Rectory, commencing October 1st. Please book with the Rector.

Christians' Together Prayer Meeting: Assisted Dying Debate

Special event to discern God's leading of our churches with the focus upon the debate over Assisted Dying. An opportunity to find out more and to pray with purpose. Open to all.

Monday 12th August 7.30pm, venue to be confirmed (ask the Rector)

Bridgerule Dance at Pyworthy Hall

7pm Saturday 31st. A social evening hosted by St Bridget's.

Recommended Bible Reading in August

John's Gospel continued from July's readings. During August our lectionary readings cover the Gospel of John up to the end of Chapter 6. For those who wish to read further, the following continue on from:

..... **John 11.26-end The seventh 'sign' - the raising of Lazarus**

The Gospel turns to the final week of Jesus' life before his crucifixion.

..... **John 12.1-10 Mary, the sister of Martha, anoints Jesus with perfume**

..... **John 12.12-19 Jesus' triumphal entry into Jerusalem riding on a donkey**

..... **John 12.20-end Jesus explains why he must die**

Chapters 13 to 17 contain Jesus' teaching during the Last Supper

..... **John 13.1-20 Jesus washes his disciples' feet**

..... **John 13.21-end Judas betrays Jesus & Jesus predicts Peter's denial**

..... **John 14.1-14 'I am the way, the truth and the life'**

..... **John 14.15-end Jesus promises the Holy Spirit**

..... **John 15 Jesus is the Vine**

..... **John 16 Jesus teaches that he is departing and the Holy Spirit will be his Advocate**

..... **John 17 Jesus prays for himself, his disciples and for future believers**

The final Chapters of John's Gospel deal with the death and resurrection of Jesus

..... **John 18.1-11 Jesus is arrested**

..... **John 18.12-24 Jesus is questioned by the Jewish Authorities**

..... **John 18.25-27 Peter denies knowing Jesus**

..... **John 18.28-end Jesus is questioned by the Roman Authorities**

..... **John 19.1-17 Jesus is flogged and condemned to die**

..... **John 19.18-end Jesus is crucified, died and placed in the tomb**

..... **John 20.1-28 Jesus appears to Mary**

..... **John 20.29-end Jesus appears to the eleven**

..... **John 21.1-14 Jesus cooks breakfast on the beach**

..... **John 21.15-end Jesus affirms Peter**