

27th June 2021 - Trinity 4

Holsworthy Benefice

Bridgerule, Hollacombe, Holsworthy and Pyworthy with Pancrasweek

Administrator: Libbi York - admin@holsworthybenefice.org.uk

Rector: Mother Elizabeth Burke

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Services in the Holsworthy Benefice - All Welcome

		Bridgerule	Hollacombe	Holsworthy	Pancrasweek	Pyworthy
Trinity 4	27th June	11am Eucharist		11am Morning Prayer	9.30am All Age Eucharist	9.30am Eucharist
Trinity 5	4th July	11am Morning Prayer	3pm Evensong	11am Eucharist		
	4th July			6pm St Peter's Fair Civic service		
	7th July			12noon Pretty Maid Ceremony		
Trinity 6	11th July	11am Eucharist		11am Eucharist		9.30am Eucharist
Trinity 7	18th July		9.30 BCP Holy Communion	11am Eucharist		9.30am Morning Prayer

Weekly via Zoom - All Welcome

Fridays	12 Noon	Midday Prayers - pop in when you can	Zoom details; https://us02web.zoom.us/j/82633460276? To join by phone: 0131 460 1196 ID 826 3346 0276 Password: benefice
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Dates for your Diary

22nd July	Archdeacon's Visitation service. Details to follow.	St Peter and St Paul's, Holsworthy
31st July	Food and Drinks festival for the end of lockdown. Benefice stalls and crafts to raise money for the administrator's IT. Help needed 11am to 6pm. Names to Mtr Elizabeth or Libbi	Stanhope Park, Holsworthy
1st August	11am Mission Community end of lock down Celebration Service.	Stanhope Park, Holsworthy
15th August	11am Benefice Eucharist with Installation. Acting Archdeacon Giles presiding and preaching (no other services)	St Peter and St Paul's, Holsworthy
19th September	3.30pm NEW CREATIVE CHURCH monthly All Age Service. For the whole family, couples, singles, young and old. Bible stories, interactive worship, music, crafts, refreshments and more.	St Peter and St Paul's, Holsworthy

Text for the Week - Joshua 1.9

I hereby command you: Be strong and courageous; do not be frightened or dismayed, for the Lord your God is with you wherever you go.'

RAPID LATERAL FLOW COVID TESTS

There are packs of these available in a box behind the font at Holsworthy.
Please do help yourself

YOUR HELP IS NEEDED!

Help, raffle prizes, lucky dip prizes and bottles needed for stalls and crafts for the Food Festival on 31st July in Stanhope Park

This is a whole Benefice outreach to families as well as a fund raiser

Please bring donations to your church

Please volunteer to help on the day

Help needed with stalls and crafts

Funds raised will go towards the costs of the Benefice Administrator

Photo Display - St Peter's Fair

Do you have any photos of church life? Please do dig them out and bring them to church so that we can put together a display for the Fair Exhibition.

St. Peter's Monthly Jackpot Draw Winners

June winners drawn on 20th June 2021

1st Prize, £18.25 – ticket number 130, Janet

from North Road

2nd Prize, £3.65 – ticket number 60, Ethan

from Staddon Road

From The Village Pump

The man who invented the saxophone. By Tim Lenton

It was 175 years ago, on 28th June 1846, that Belgian musical instrument maker Adolphe Sax patented the saxophone.

Born Antoine-Joseph in 1814, Sax quickly became known for his brilliant inventiveness and his abrasive personality, but also – to the despair of his mother – for his brushes with death as a child. He fell from a height of three floors and was believed dead, drank a bowl of dilute sulphuric acid thinking it was milk, swallowed a pin, and received serious burns from a gunpowder explosion. He also fell on to a hot cast-iron frying pan, was struck by a cobblestone and fell into a river, then several times narrowly escaped poisoning from sleeping in a room where varnished furniture was drying.

He also contracted lip cancer in the 1850s but made a full recovery.

It was surprising then, that he lived until his 80th year, dying in poverty in Paris despite his many musical instrument inventions, which did not bring him wealth because they were copied by others, despite his patent.

As well as the saxophone, which received huge support from classical composer Berlioz, he also invented the saxatromba, saxhorn and saxtuba. He himself played flute and clarinet. His parents were also instrument designers.

“It is like driving on the moon”

Some of our British roads are beginning to resemble “the surface of the moon”, according to the RAC. It has recently reported that an average of 52 drivers a day are breaking their cars on potholes and needing to be rescued.

More than 4,000 drivers have needed assistance since January, despite the fact that lockdown has meant many fewer cars on the road.

After years of underfunding and patch-up repair jobs, and despite the fact that councils are currently filling a pothole every 19 seconds, the RAC says that the Government and local councils face an ‘enormous task’ to get our roads “anything like reasonable” again.

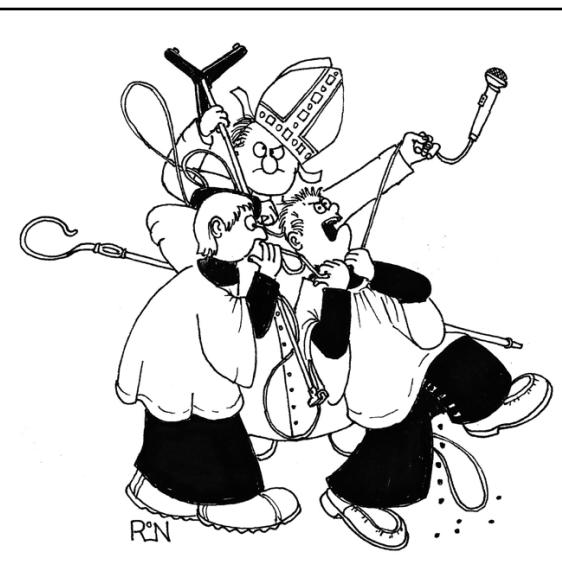
Potholes are nasty to cars. They can break your suspension springs, distort your wheels, and damage your shock absorbers, among other woes.

Where are our birds?

British birds are in big trouble. 80 per cent of our most popular species are in severe decline, according to recent data from the RSPB’s annual Big Garden Birdwatch.

The world’s largest wildlife survey has found that 16 out of the 20 most spotted garden birds have been in decline since 2020. There are now concerns about the greenfinch and chaffinch, which were seen in their lowest ever numbers this year. The top five birds seen in people’s gardens were: house sparrows, blue tits, starlings, blackbirds and wood pigeons. Only robins, blackbirds, carrion crows and the song thrush grew in number in 2020.

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After months of lockdown, the Sunday procession probably needed some practise.

COLLECT

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy:

increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we lose not our hold on things eternal; grant this, heavenly Father, for our Lord Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

FIRST READING (Alternative readings)

Wisdom of Solomon 1:13-15; 2:23-24

A reading from the book of Wisdom.

God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. For God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

The Canticle (Lamentations 3:22-33) may be used in place of Wisdom 1:13-15; 2:23-24 as the First Reading.

CANTICLE OR PSALM (Alternative readings)

Either Lamentations 3:23-33

R The Lord is good to those who wait for him.

The steadfast love of the LORD never ceases, his mercies never come to an end. They are new every morning; great is your faithfulness. **R**

"The LORD is my portion," says my soul, "therefore I will hope in him."

The LORD is good to those who wait for him, to the soul that seeks him.

It is good that one should wait quietly for the salvation of the LORD. **R**

It is good for one to bear the yoke in youth, to sit alone in silence when the Lord has imposed it, to put one's mouth to the dust (there may yet be hope), to give one's cheek to the smiter, and be filled with insults. **R**

For the Lord will not reject for ever.

Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone. **R**

Or Psalm 30

R You brought me up, O Lord, from the dead.

I will exalt you, O Lord, because you have raised me up and have not let my foes triumph over me.

O Lord my God, I cried out to you and you have healed me. You brought me up, O Lord, from the dead; you restored me to life from among those that go down to the Pit. **R**

Sing to the Lord, you servants of his; give thanks to his holy name. For his wrath endures but the twinkling of an eye, his favour for a lifetime. Heaviness may endure for a night, but joy comes in the morning. **R**

In my prosperity I said, "I shall never be moved. You, Lord, of your goodness, have made my hill so strong." Then you hid your face from me and I was utterly dismayed. To you, O Lord, I cried; to the Lord I made my supplication: **R**

"What profit is there in my blood, if I go down to the Pit? Will the dust praise you or declare your faithfulness? "Hear, O Lord, and have mercy upon me; O Lord, be my helper." **R**

You have turned my mourning into dancing; you have put off my sackcloth and girded me with gladness; Therefore my heart sings to you without ceasing; O Lord my God, I will give you thanks for ever. **R**

SECOND READING 2 Corinthians 8:7-end

A reading from the second letter of Paul to the Corinthians.

You excel in everything – in faith, in speech, in knowledge, in utmost eagerness, and in our love for you – so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something – now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has – not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

GOSPEL Mark 5:21-end

Hear the gospel of our Lord Jesus Christ according to Mark.

When Jesus had crossed again in the boat to the other side, a great crowd gathered

around him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

POST COMMUNION

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord.



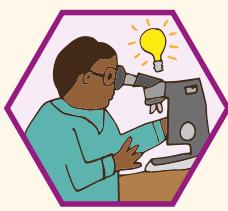
My name is _____

JESUS HEALS

Jesus cured many sick people. Who helps us get better when we are sick? Match the words to the pictures.



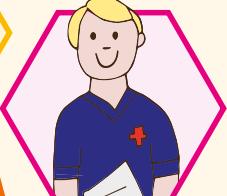
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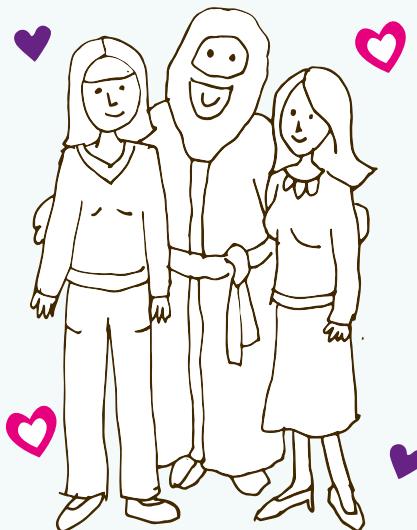
Cure my sick child

Jairus loves his daughter so much that he asks Jesus to make her well again. Help Jesus and Jairus find the way back to Jairus' house, so that Jesus can make her better.



Jesus' friends

Jesus helps two women in today's gospel. Women are very special in Jesus' life.



Colour in the picture to show some of the many women who support and love Jesus.

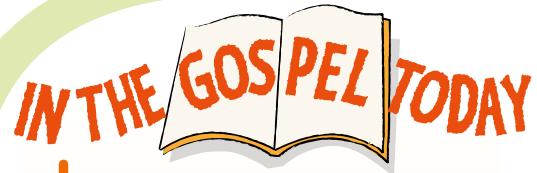
Feeling better!

It is not nice being sick.

Spot the differences between the pictures of this woman of when she was ill and after she was cured.

A PRAYER TO SAY

Dear Jesus, Jairus was so sad that his daughter was sick that he ran to you and begged for your help. May all parents love their children in the way that Jairus loved his daughter, so all children can have happy lives. Amen.



Jesus helps two people get better. The first is a woman who has been sick for many years, someone the doctors were not able to cure. The second is a twelve-year-old girl who Jesus brings back to life. All Jesus asks of them and their loved ones is to have faith in him.