



## 20th June 2021 - Trinity 3

### Holsworthy Benefice

Bridgerule, Hollacombe, Holsworthy and Pyworthy with Pancrasweek

**Administrator: Libbi York - [admin@holsworthybenefice.org.uk](mailto:admin@holsworthybenefice.org.uk)**

**Rector: Mother Elizabeth Burke**

Tel: 01409 255490, Mob: 07990978485, Email: [elizabethmaburke@icloud.com](mailto:elizabethmaburke@icloud.com)



### Services in the Holsworthy Benefice - All Welcome

		Bridgerule	Hollacombe	Holsworthy	Pancrasweek	Pyworthy
Trinity 3	20th June		9.30am BCP Holy Communion	11am Eucharist		9.30am Morning Prayer
Trinity 4	27th June	11am Eucharist		11am Morning Prayer	9.30am All Age Eucharist	9.30am Eucharist
Trinity 5	4th July	11am Morning Prayer	3pm Evensong	11am Eucharist		
Trinity 6	11th July	11am Eucharist		11am Eucharist		9.30am Eucharist

### Weekly via Zoom - All Welcome

Fridays	12 Noon	Midday Prayers - pop in when you can	Zoom details; <a href="https://us02web.zoom.us/j/82633460276?">https://us02web.zoom.us/j/82633460276?</a> To join by phone: 0131 460 1196 ID 826 3346 0276 Password: benefice
---------	---------	--------------------------------------	--

### Dates for your Diary

4th July	6pm St Peter's Fair Civic Service	St Peter and St Paul's, Holsworthy
7th July	12 Noon Pretty Maid Ceremony	St Peter and St Paul's, Holsworthy
22nd July	7.30pm Archdeacon's Visitation service. Details to follow.	St Peter and St Paul's, Holsworthy
31st July	Food and Drinks festival for the end of lockdown. Benefice stalls and crafts to raise money for the administrator's IT. Help needed 11am to 6pm. Names to Mtr Elizabeth or Libbi	Stanhope Park, Holsworthy
1st August	11am Mission Community end of lock down Celebration Service.	Stanhope Park, Holsworthy
15th August	11am Benefice Eucharist with Installation. Acting Archdeacon Giles presiding and preaching (no other services)	St Peter and St Paul's, Holsworthy
19th September	3.30pm NEW CREATIVE CHURCH monthly All Age Service. For the whole family, couples, singles, young and old. Bible stories, interactive worship, music, crafts, refreshments and more.	St Peter and St Paul's, Holsworthy

**Text for the Week** - 1 Chronicles 16.34:

**O give thanks to the Lord, for he is good;  
for his steadfast love endures for ever.**

**Mother Elizabeth is on leave this week  
Monday 21st to Saturday 26th June**

### **YOUR HELP IS NEEDED!**

**Help, raffle prizes, lucky dip prizes and bottles needed for stalls and crafts for the Food Festival on 31st July in Stanhope Park**

This is a whole Benefice outreach to families as well as a fund raiser

Please bring donations to your church

Please volunteer to help on the day

Help needed with stalls and crafts

Funds raised will go towards the costs of the Benefice Administrator

### **Photo Display** - St Peter's Fair

Do you have any photos of church life? Please do dig them out and bring them to church so that we can put together a display for the Fair Exhibition.

## Congratulations to Lizzy on receiving the St Boniface Award.



Lizzy has been presented the St Boniface Award by the Bishop of Exeter for all the voluntary work she has done for Holsworthy church and Holsworthy Covid 19 Mutual Aid, even whilst home from university, during the pandemic. The Rector wrote to the Bishop saying "Lizzy's thoughtfulness, diligence and dedication meant that the church could be open for individual prayer and for services during the pandemic. Lizzy's aptitude and reliability has ensured worship runs smoothly. She is unassuming and a joy to work with, always putting others first. She has no idea just how much of a contribution she has made to the whole community during such a difficult time."

More than fifty people were nominated and sixteen were shortlisted for the award. On Saturday 19th June, at a special service at the Cathedral, the sixteen were presented their medals and welcomed into the companions of St Boniface.

The Company of St Boniface was established in 2019 as a way of honouring those who have made a substantial contribution to the life of the Church in Devon or who have built up our overseas links in our witness to Christ.

The medal of St Boniface is conferred personally by the Bishop of Exeter in recognition of their outstanding service to the Church and wider community. The Bishop seeks to celebrate faithful and sacrificial service, generous self-giving, and imaginative and innovative work in response to the commission to make new disciples. Each companion has demonstrated a commitment to serving Christ and be a lively example of the call shared by all the baptised to be salt and light in the world, to discover God's kingdom and grow his Church.





*The Revd Michael Burgess continues his series on God in the Arts with 'Christ before the High Priest and the Denial of Peter'. This painting, done in tempera on wood, now hangs in the Museo dell'Opera del Duomo, Siena.*

**'I do not know the man', the fearful Peter said**

At the end of this month, on 28<sup>th</sup> June, we celebrate two of the great saints of the early church: Peter and Paul. We might relate more easily to Peter because his humanity and vulnerability spill out of the pages of the New Testament in everything he said and did. Peter was a fisherman, who was impetuous and headstrong, not once, but over and over again, saying one thing, and doing another. And yet our Lord chose Peter as the rock on which He would build His church, and at Caesarea Philippi Peter acknowledges that Jesus is the Messiah, the Son of the living God. Then, when Jesus is arrested, the same Peter in the High Priest's courtyard declares with an oath, 'I do not know the man.'

That denial is in all four Gospels. We might have expected the evangelists would have had greater respect for this follower of Jesus. But they are not intimidated by his later fame and importance, and they record the episode in vivid detail.

That episode is recorded by Duccio in this month's painting, 'Christ before the High Priest and the Denial of Peter.' Duccio worked in Siena in the late 13<sup>th</sup> and 14<sup>th</sup> centuries. In his paintings Jesus and the saints are no longer remote, austere figures: he portrays them in a natural, simple way. His greatest work was a series of 45 panels called the Maesta.

This month's picture is the first painting to depict Jesus' trial and Peter's denial together. The scene is a two-storey building: the figures above, apart from the High Priest, are

all on their feet. Below, the figures are all seated, with the exception of the serving girl. Notice the wonderful array of hair styles and beards that are typical of Duccio's work.

In the painting Peter is recognisable by his halo, like Jesus above. He is in a direct line below Jesus, but just look at the contrast between the two. Jesus is standing with His hands bound in front of Him and His head to one side. Peter below is seated, looking straight at the girl, raising his hand to protest his ignorance and warming his feet by the fire. It needed courage for Peter to be there, but the Gospels tell us how quickly his vulnerability is exposed. As he answers the questions and reveals his Galilean accent, he starts to curse. He denies Jesus three times, and the scene ends in bitter tears. For all the bravado, a human, broken figure leaves the scene.

On his feast day we rejoice in that humanity of Peter, which brought him low, but encouraged him to try again. In Duccio's painting his denial takes place by the fire of the courtyard. It will be by another fire lit on the shore of the sea of Tiberias that Peter will be asked another three questions – not by a serving girl, but by Jesus. This time he will respond with affirmation, knowing that his Lord has come in resurrection glory to bring a new way forward for him and for everyone as He offers life in abundance.

*Our picture of it is in the public domain, and can be found at:*

[https://upload.wikimedia.org/wikipedia/commons/d/de/Duccio\\_di\\_Buoninsegna\\_-\\_Christ\\_before\\_Annas\\_and\\_Peter\\_Denying\\_Jesus\\_-\\_WGA06796.jpg](https://upload.wikimedia.org/wikipedia/commons/d/de/Duccio_di_Buoninsegna_-_Christ_before_Annas_and_Peter_Denying_Jesus_-_WGA06796.jpg)

## COLLECT

Almighty God,  
you have broken the tyranny of sin  
and have sent the Spirit of your Son into  
our hearts whereby we call you  
Father:  
give us grace to dedicate our freedom  
to your service,  
that we and all creation may be brought  
to the glorious liberty of  
the children of God;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## FIRST READING Job 38:1-11

*A reading from the book of Job.*

The LORD answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements – surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? Or who shut in the sea with doors when it burst out from the womb? – when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped?'"

## PSALM Psalm 107:1-3. 23-32 (or 107:23-32)



**R** O give thanks to the Lord, for he is  
gracious,  
for his steadfast love endures for ever.

O give thanks to the Lord, for he is  
gracious,  
for his steadfast love endures for ever.  
Let the redeemed of the Lord say this,  
those he redeemed from the hand of the  
enemy,  
And gathered out of the lands

from the east and from the west,  
from the north and from the south. **R**

Those who go down to the sea in ships  
and ply their trade in great waters,  
These have seen the works of the Lord  
and his wonders in the deep.  
For at his word the stormy wind arose  
and lifted up the waves of the sea. **R**

They were carried up to the heavens  
and down again to the deep;  
their soul melted away in their peril.  
They reeled and staggered like a  
drunkard  
and were at their wits' end.  
Then they cried to the Lord in their  
trouble,  
and he brought them out of their  
distress. **R**

He made the storm be still  
and the waves of the sea were calmed.  
Then were they glad because they were  
at rest,  
and he brought them to the haven they  
desired.

Let them give thanks to the Lord for his  
goodness  
and the wonders he does for his  
children.

Let them exalt him in the congregation  
of the people  
and praise him in the council of the  
elders. **R**

## SECOND READING 2 Corinthians 6:1-13

*A reading from the second letter of Paul to the Corinthians.*

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness,

holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see – we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return – I speak as to children – open wide your hearts also.

## GOSPEL Mark 4:35-end

*Hear the gospel of our Lord Jesus Christ according to Mark.*

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

## POST COMMUNION

O God, whose beauty is beyond our  
imagining  
and whose power we cannot  
comprehend:  
show us your glory as far as we can  
grasp it,  
and shield us from knowing more than  
we can bear  
until we may look upon you without fear;  
through Jesus Christ our Saviour.



Sunday 20 June 2021  
 Mark 4:35-41  
 12th Sunday in Ordinary Time



My name is \_\_\_\_\_

Jesus and his disciples sail across a lake but are hit by a terrible storm along the way. The disciples are so frightened they wake Jesus up. Jesus calms the storm and wonders why his friends did not have more faith.

# DON'T BE SCARED!

Join the dots to see the wind, waves and storm clouds that Jesus and his disciples faced.

How would you have felt if you were in that boat?



amazed

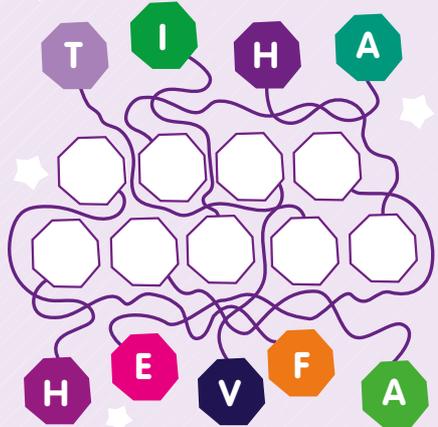
afraid

happy

## What is Jesus telling us?

How amazing, that Jesus was asleep in the middle of the storm!

What did he want to teach the disciples?



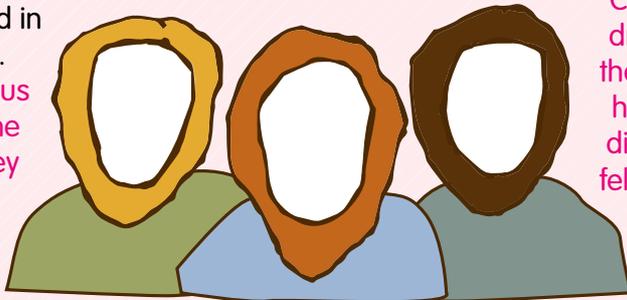
Move each letter to its empty shape to see what Jesus wanted them to learn.

## Scary times

The disciples are happy now they know that Jesus can calm any storm.

The disciples were very afraid in the storm.

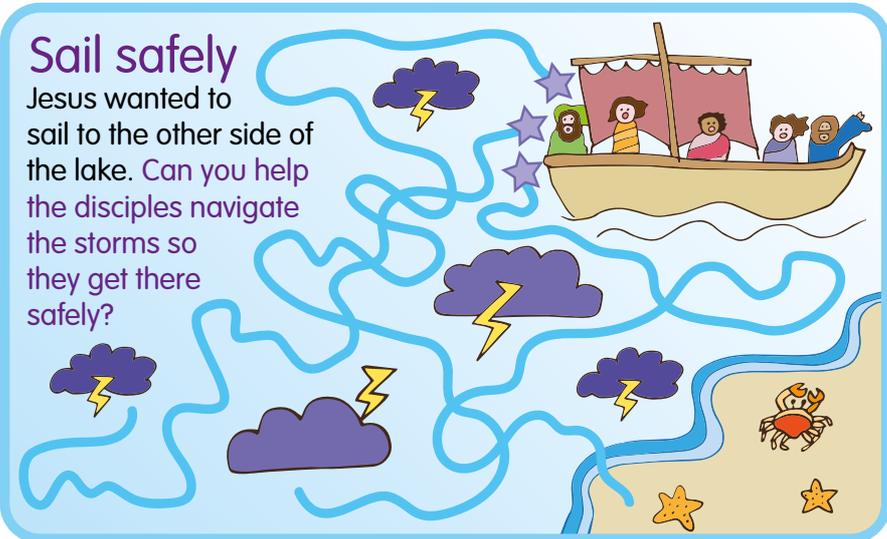
When Jesus calmed the storm, they were amazed.



Can you draw on the faces how the disciples felt in the boat?

## Sail safely

Jesus wanted to sail to the other side of the lake. Can you help the disciples navigate the storms so they get there safely?



## A PRAYER TO SAY

Dear Jesus, sometimes I am afraid of things I think will happen to me. Sometimes it is only my mind telling me these things. Help me remember that I am loved and that, no matter what, you are always at my side. Amen.

Answers: Have faith.