



17th April 2022 -Easter Sunday

Holsworthy Benefice

Bridgerule, Hollacombe, Holsworthy and Pyworthy with Pancrasweek

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Services in Holsworthy Benefice - All Welcolme

		Bridgerule	Hollacombe	Holsworthy	Pancrasweek	Pyworthy
Eater Sunday	17th April	11am Sung Eucharist	9.30am BCP Holy Communion	11am Sung Eucharist	9.30am Eucharist with hymns	9.30am Sung Eucharist
Eater Monday	18th April	10am CREATIVE CHURCH for All Ages, St Peter and St Paul's church				
Third Sunday of Easter	1st May	11am Morning Prayer	3pm Rogation BCP Evensong	11am Sung Eucharist		9.30am Morning Prayer
4th Sunday of Easter	8th May	11am Eucharist		11am All Age Eucharist		9.30am All Age Eucharist
5th Sunday of Easter	15th May	11am Joint Service at Methodist Chapel	9.30am BCP Holy Communion	11am Sung Eucharist		9.30am Morning Prayer

Annual Meetings

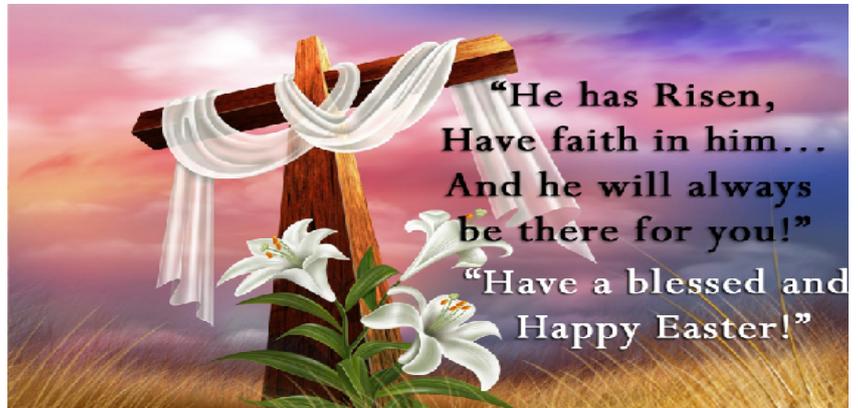
	Bridgerule	Hollacombe	Holsworthy	Pyworthy
Vestry and APCM (all in church)	27th April 7pm Eucharist 7.30pm Meetings	29th April 2.30pm	28th April 7pm Eucharist 7.30pm Meetings	12th May 7pm Eucharist 7.30pm Meetings

Text for the Week- Psalms118: 14

The Lord is my strength and my song, and he has become my salvation.

For the people of Ukraine

God of peace and justice, send your blessing on the people of Ukraine. Sustain them in their courage, hold them in their fear, protect them from all danger and be for them the hope they desire; for Jesus Christ's sake. **Amen.**



The Friends of Holsworthy Parish Church St Peter's Monthly Jackpot Draw

£12 for the year

Prizes

1st Prize - 25% of the ticket money
2nd Prize - 5% of the ticket money



Do buy or renew your draw tickets by 19th April to be in it to win it!

- ★ pay by cash or cheque (made payable to 'PCC of Holsworthy Parish Church') delivered to Helen Flaherty at Lyndhurst, North Road, Holsworthy (next door to Bodmerrick Nursing Home) or to Mother Elizabeth at The Rectory, Bodmin Street, Holsworthy or
- ★ pay by direct bank transfer – sort code 53-50-52, account 05007216, using your name and/or ticket number as a reference.

If you do not already have a ticket and would like to be included in the 12 monthly draws for 2022/23, please contact Helen or Mthr Elizabeth.

Thank you for supporting Holsworthy Parish Church.

CREATIVE CHURCH

CRAFTS & EASTER EGG HUNT

**10am Easter Monday
18th April
St Peter and St Pauls Church
Holsworthy**

ALL WELCOME - FREE

14th April: Maundy Thursday, time to wash feet

Maundy Thursday is famous for two things. The first is one of the final acts that Jesus did before His death: the washing of His own disciples' feet (see John 13). Jesus washed His disciples' feet for a purpose: "A new command I give you: Love one another. As I have loved you, so you must love one another." His disciples were to love through service, not domination, of one another.

In Latin, the opening phrase of this sentence is '*mandatum novum do vobis*'. The word 'mundy' is thus a corruption of the Latin 'mandatum' (or command). The ceremony of the 'washing of the feet' of members of the congregation came to be an important part of the liturgy (regular worship) of the medieval church, symbolising the humility of the clergy, in obedience to the example of Christ.

But Thursday was also important because it was on that night that Jesus first introduced the Lord's Supper, or what we nowadays call Holy Communion.

Jesus and His close friends had met in a secret upper room to share the Passover meal together - for the last time. And there Jesus transformed the Passover into the Lord's Supper, saying, 'this is my body' and 'this is my blood' as He, the Lamb of God, prepared to die for the sins of the whole world. John's gospel makes it clear that the Last Supper took place the evening BEFORE the regular Passover meal, and that later Jesus died at the same time that the Passover lambs were killed.

17th April: EASTER, the most joyful day of the year

Easter is the most joyful day of the year for Christians. Christ has died for our sins. We are forgiven. Christ has risen! We are redeemed! We can look forward to an eternity in His joy! Hallelujah!

The Good News of Jesus Christ is a message so simple that you can explain it to someone in a few minutes. It is so profound that for the rest of their lives they will still be 'growing' in their Christian walk with God.

Why does the date move around so much? Because the date of Passover moves around, and according to the biblical account, Easter is tied to the Passover. Passover celebrates the Israelites' exodus from Egypt, and it lasts for seven days, from the middle of the Hebrew month of Nisan, which equates to late March or early April.

Sir Isaac Newton was one of the first to use the Hebrew lunar calendar to come up with firm dates for the first Good Friday: Friday 7th April 30 AD or Friday 3rd April, 33 AD with Easter Day falling two days later. Modern scholars continue to think these two Fridays to be the most likely.

Most people will tell you that Easter falls on the first Sunday after the first full moon after the Spring Equinox, which is broadly true. But the precise calculations are complicated and involve something called an 'ecclesiastical full moon', which is not the same as the moon in the sky. The earliest possible date for Easter in the West is 22nd March, which last fell in 1818. The latest is 25th April, which last happened in 1943.

Why the name, 'Easter'? In almost every European language, the festival's name comes from 'Pesach', the Hebrew word for Passover. The Germanic word 'Easter', however, seems to come from *Eostre*, a Saxon fertility goddess mentioned by the Venerable Bede. He thought that the Saxons worshipped her in 'Eostur month,' but may have confused her with the classical dawn goddesses like *Eos* and *Aurora*, whose names mean 'shining in the east'. So, Easter might have meant simply 'beginning month - 'a good time for starting up again after a long winter.

Finally, why Easter eggs? On one hand, they are an ancient symbol of birth in most European cultures. On the other hand, hens start laying regularly again each Spring. Since eggs were forbidden during Lent, it's easy to see how decorating and eating them became a practical way to celebrate Easter.

COLLECT

Lord of all life and power,
who through the mighty resurrection of your
Son
overcame the old order of sin and death
to make all things new in him:
grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity.

FIRST READING

The reading from Acts must be used as either
the first or the second reading.

Either Acts 10:34-43

A reading from the Acts of the Apostles.

Peter began to speak to those assembled in
the house of Cornelius: "I truly understand that
God shows no partiality, but in every nation
anyone who fears him and does what is right is
acceptable to him. You know the message he
sent to the people of Israel, preaching peace
by Jesus Christ – he is Lord of all. That message
spread throughout Judea, beginning in Galilee
after the baptism that John announced: how
God anointed Jesus of Nazareth with the Holy
Spirit and with power; how he went about
doing good and healing all who were oppressed
by the devil, for God was with him. We are
witnesses to all that he did both in Judea and
in Jerusalem. They put him to death by hanging
him on a tree; but God raised him on the third
day and allowed him to appear, not to all the
people but to us who were chosen by God as
witnesses, and who ate and drank with him after
he rose from the dead. He commanded us to
preach to the people and to testify that he is
the one ordained by God as judge of the living
and the dead. All the prophets testify about
him that everyone who believes in him receives
forgiveness of sins through his name."

Or Isaiah 65:17-end

A reading from the book of the prophet Isaiah.

I am about to create new heavens and a
new earth; the former things shall not be
remembered or come to mind. But be glad
and rejoice for ever in what I am creating; for I
am about to create Jerusalem as a joy, and its
people as a delight. I will rejoice in Jerusalem,
and delight in my people; no more shall the
sound of weeping be heard in it, or the cry of
distress. No more shall there be in it an infant
that lives but a few days, or an old person who
does not live out a lifetime; for one who dies
at a hundred years will be considered a youth,
and one who falls short of a hundred will be
considered accursed. They shall build houses
and inhabit them; they shall plant vineyards and
eat their fruit. They shall not build and another
inhabit; they shall not plant and another eat;
for like the days of a tree shall the days of my

people be, and my chosen shall long enjoy
the work of their hands. They shall not labour
in vain, or bear children for calamity; for they
shall be offspring blessed by the LORD – and
their descendants as well. Before they call I will
answer, while they are yet speaking I will hear.
The wolf and the lamb shall feed together, the
lion shall eat straw like the ox; but the serpent
– its food shall be dust! They shall not hurt
or destroy on all my holy mountain, says the
LORD.

PSALM Psalm 118:1-2. 14-24 [or 118:14-24]

R I will give thanks to you,
for you have become my salvation.

The Lord is my strength and my song,
and he has become my salvation.
Joyful shouts of salvation
sound from the tents of the righteous:
"The right hand of the Lord does mighty
deeds; the right hand of the Lord raises up;
the right hand of the Lord does mighty deeds." **R**

I shall not die, but live
and declare the works of the Lord.
The Lord has punished me sorely,
but he has not given me over to death. **R**

Open to me the gates of righteousness,
that I may enter and give thanks to the Lord.
This is the gate of the Lord;
the righteous shall enter through it. **R**

I will give thanks to you, for you have answered
me
and have become my salvation.
The stone which the builders rejected
has become the chief cornerstone.
This is the Lord's doing,
and it is marvellous in our eyes.
This is the day that the Lord has made;
we will rejoice and be glad in it. **R**

SECOND READING

Either 1 Corinthians 15:19-26

A reading from the first letter of Paul to the
Corinthians.

If for this life only we have hoped in Christ, we
are of all people most to be pitied. But in fact
Christ has been raised from the dead, the first
fruits of those who have died. For since death
came through a human being, the resurrection
of the dead has also come through a human
being; for as all die in Adam, so all will be made
alive in Christ. But each in his own order: Christ
the first fruits, then at his coming those who
belong to Christ. Then comes the end, when
he hands over the kingdom to God the Father,
after he has destroyed every ruler and every
authority and power. For he must reign until he
has put all his enemies under his feet. The last
enemy to be destroyed is death.

Or Acts 10:34-43

GOSPEL

Either John 20:1-18

Hear the gospel of our Lord Jesus Christ
according to John.

Early on the first day of the week, while it was
still dark, Mary Magdalene came to the tomb
and saw that the stone had been removed from
the tomb. So she ran and went to Simon Peter
and the other disciple, the one whom Jesus
loved, and said to them, "They have taken the
Lord out of the tomb, and we do not know
where they have laid him." Then Peter and the
other disciple set out and went towards the
tomb. The two were running together, but the
other disciple outran Peter and reached the
tomb first. He bent down to look in and saw the
linen wrappings lying there, but he did not go
in. Then Simon Peter came, following him, and
went into the tomb. He saw the linen wrappings
lying there, and the cloth that had been on
Jesus' head, not lying with the linen wrappings
but rolled up in a place by itself. Then the other
disciple, who reached the tomb first, also went
in, and he saw and believed; for as yet they did
not understand the scripture, that he must rise
from the dead. Then the disciples returned to
their homes. But Mary stood weeping outside
the tomb. As she wept, she bent over to look
into the tomb; and she saw two angels in white,
sitting where the body of Jesus had been
lying, one at the head and the other at the
feet. They said to her, "Woman, why are you
weeping?" She said to them, "They have taken
away my Lord, and I do not know where they
have laid him." When she had said this, she
turned around and saw Jesus standing there,
but she did not know that it was Jesus. Jesus
said to her, "Woman, why are you weeping? For
whom are you looking?" Supposing him to be
the gardener, she said to him, "Sir, if you have
carried him away, tell me where you have laid
him, and I will take him away." Jesus said to her,
"Mary!" She turned and said to him in Hebrew,
"Rabbouni!" (which means Teacher). Jesus said
to her, "Do not hold on to me, because I have
not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to
my Father and your Father, to my God and your
God.'" Mary Magdalene went and announced
to the disciples, "I have seen the Lord"; and she
told them that he had said these things to her.

Or Luke 24:1-12

POST COMMUNION

God of Life,
who for our redemption gave your
only-begotten Son
to the death of the cross,
and by his glorious resurrection
have delivered us from the power of our enemy:
grant us so to die daily to sin,
that we may evermore live with him
in the joy of his risen life;
through Jesus Christ our Lord.





Sunday 17 April 2022
 John 20:1-9
 Easter Sunday of the Resurrection of the Lord

In the
GOSPEL TODAY

Light the Paschal Candle

Colour the candle to look like the one you see in church.

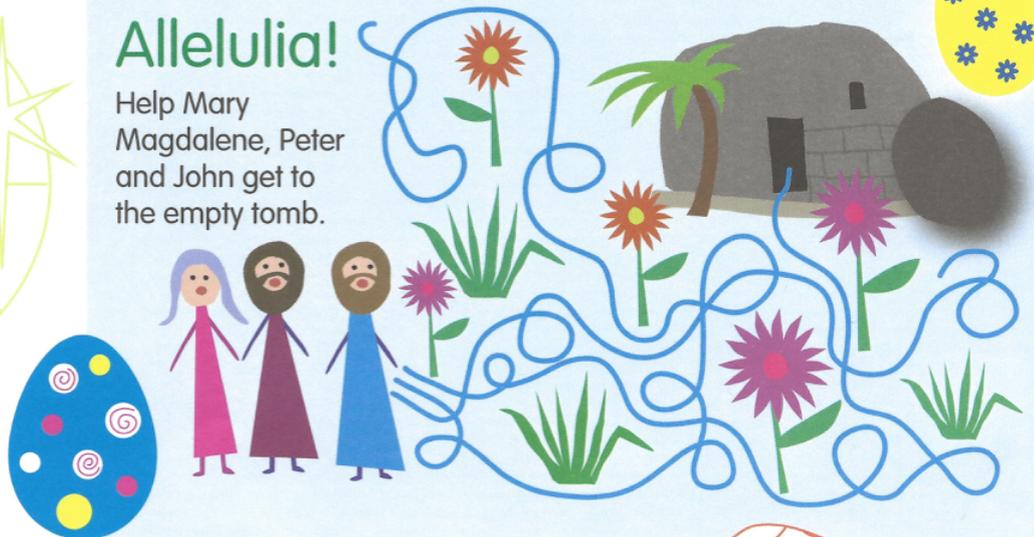


Mary Magdalen comes to the tomb and sees the stone has been rolled away. She rushes to tell the other disciples, who run to see what she is talking about. Mary is right – the tomb is empty. Going inside, the disciples see the grave cloths on the floor. Now they understand – Jesus is alive! He is risen!



Alleluia!

Help Mary Magdalene, Peter and John get to the empty tomb.



Easter Eggs

Some children roll their Easter eggs, to remind them of the stone that was rolled away from the tomb. How many Easter eggs are rolling around this page?



A PRAYER TO SAY

Thank you, Jesus, for rising from the dead and bringing life and hope into the world! Now I know that good can come even from the worst things that happen. Amen.

Which stone fits?

Put a circle around the stone that fits the entrance to the tomb.



Answers: 11 eggs.