



Holsworthy Benefice ~ News Sheet #14

Bridgerule, Hollacombe, Holsworthy and Pyworthy with Pancrasweek

18th April 2021 - Easter 3

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Services in the Holsworthy Benefice - All Welcome

		On Zoom	Bridgerule	Hollacombe	Holsworthy	Pancrasweek	Pyworthy
Easter 3	18th Apr	9.30am Morning Prayer		9.30am BCP Holy Communion	11am Eucharist		9.30am Eucharist
Easter 4	25th Apr	9.30am Morning Prayer	11am Eucharist		11am Morning Prayer	9.30am All Age Eucharist	9.30am Morning Prayer
Easter 5	2nd May	9.30am Morning Prayer		3pm BCP Evening Prayer	11am Eucharist		
Easter 6	9th May	9.30am Morning Prayer	11am Morning Prayer		11am Eucharist		9.30am Eucharist
Ascension Day	13th May	9pm Compline			7pm Eucharist		
Easter 7	16th May	9.30am Morning Prayer			11am Eucharist		9.30am Eucharist

Weekly via Zoom - All Welcome

Wednesdays	7pm	Contemplative Prayer- Start again 28th April	Zoom details; https://us02web.zoom.us/j/82633460276? To join by phone: 0131 460 1196 ID 826 3346 0276 Password: benefice
Thursdays	3.30pm	Home Group Start again 29th April	
Fridays	12 Noon	Midday Prayers	



God of our lives,
we give thanks for the life of Prince Philip,
for the love he shared among us,
and for his devotion to duty.
We entrust him now to your love and mercy, through
our Redeemer Jesus Christ. Amen.

Merciful God, be close to all who mourn,
especially The Queen and all members of the Royal
Family. May they know the hope of your promises
and the comfort of your love,
through Jesus Christ our Lord. Amen.

Tribute to His Royal Highness from our Bishops

The Bishop of Exeter, the Rt Rev'd Robert Atwell, said, "The death of the Duke of Edinburgh is a personal loss for Her Majesty the Queen and their family and a great loss for our nation.

The Bishop of Crediton, the Rt Rev'd Jackie Searle, paid tribute to his role creating the Duke of Edinburgh Award, "Amongst his many achievements what stands out for me is the Duke of Edinburgh Award scheme."

The Rt Rev'd Nick McKinnel, Bishop of Plymouth, recalled the time he met Prince Philip at a black tie dinner in Plymouth, "There was a lot of behind the scenes good things that he did that he didn't want any recognition for. He didn't like to wear his heart on his sleeve."

The Friends of Holsworthy Parish Church
St Peter's Monthly Jackpot Draw
 £12 for the year
Prizes
 1st Prize - 25% of the ticket money
 2nd Prize - 5% of the ticket money

THANK YOU
To everyone that made Holy Week and Easter happen and special. It was lovely to have lots of flowers and lovely clean churches in which to worship and celebrate.

Ticket renewals for the 2021/22 Jackpot Draw are now due. The renewal cost is again £12 for the year and if you would like to renew your tickets please:

- **Pay by cash or cheque** made payable to 'PCC of Holsworthy Parish Church' delivered to Helen Narborough at Lyndhurst, North Road, Holsworthy (next door to Bodmeyrick Nursing Home) **or** to Mother Elizabeth at The Rectory, Bodmin Street, Holsworthy.
- **Pay by direct bank transfer** sort code 53-50-52, account 05007216, using your name and/or ticket number as a reference. Renewals should be made by 19th April.

If you do not already have a ticket and would like to be included in the monthly draws for 2021/22, please contact Helen Narborough, Treasurer Holsworthy PCC; hknarborough@btinternet.com, 253868
You must be 16 or over to enter

Dates for your Diary

4th July	11am Benefice Eucharist with Installation. Acting Archdeacon Giles presiding and preaching (no other services)	St Peter and St Paul's, Holsworthy
7th July	Pretty Maid Ceremony	St Peter and St Paul's, Holsworthy
22nd July	Archdeacon's Visitation service. Details to follow.	St Peter and St Paul's, Holsworthy
31st July	Benefice stalls and crafts at the end of lockdown Food and Drinks festival to raise money for the administrator's IT. 11am onwards.	Stanhope Park, Holsworthy
1st August	11am Mission Community end of lock down Celebration Service.	Stanhope Park, Holsworthy
27th-31st August	Greenbelt - Christian Arts and Music Festival. As well as arts and music there are talks, discussion groups, crafts loads for kids and lots of other things. Its for all ages and there is local accommodation if you don't like camping. See website for more details - https://www.greenbelt.org.uk If you'd like to join the Benefice group be in touch with the Rector.	Grounds of Boughton Estate, three miles from Kettering town centre. Free shuttle bus from Kettering.

GOD and the Arts, April 2021 - Come, risen Lord, and deign to be our guest



I like the story of the vestry noticeboard of a church in Hampshire: after a Holy Week performance of Stainer's 'Crucifixion', the choirmaster wrote: "'The Crucifixion' – well done, everyone!" Later that day, someone had added, 'The Resurrection – well done, God!'

For the two disciples treading the road to Emmaus, there was no such sense of victory and celebration. Their minds and hearts were numb with the sense of loss and failure. They had seen their Lord tried and crucified. As Luke recounts that walk in his Gospel, he shows how it began with absence and loss, but journeyed to presence. It was a road that took the disciples from blindness and despair to sight and insight. They talked over past events with the stranger who joined them, and Luke uses ten different Greek words to describe that conversation – all

stages in their understanding. And when they share a meal with the stranger, who becomes the host, taking the bread and giving thanks, then the understanding becomes vision and insight.

That meal is the theme of Caravaggio's painting of 1601, 'The Supper at Emmaus.' Caravaggio had a reputation for being a violent, irrational artist, given to bouts of anger and forced to spend part of his life in exile in Naples and Sicily. His paintings as well as his lifestyle shocked and provoked comment. This portrayal of Jesus with a plump, youthful face and his depiction of the apostles as ordinary labourers upset the church authorities. But by giving Jesus a beardless face, Caravaggio was trying to show Him in the new likeness of Resurrection – an Easter image of our Lord. The light from that Easter Jesus fills the scene as the two disciples look on, astonished and finally understanding.

When we read the Gospel, we are drawn into the scene. For Caravaggio the movement is the other way: the scene reaches out to us from the canvas. Look at the outstretched hand of Jesus, the elbow of one disciple and the left hand of the other: they are being projected into our world. And that basket of fruit, full of apples and figs and grapes, symbols of the fall and the eucharist: it is about to topple off the table and into our laps. It is an Easter encounter two thousand years ago, reaching out to us through light and shade and the skill of the artist.

In many ways the Gospel story in Luke is of an ordinary encounter between travellers and a stranger. But it is made extraordinary by the transforming power of the risen Lord, talking with the disciples in the open air and then going inside for a meal. However, the doors are not shut to us. For Caravaggio shows how that special moment of encounter for the two disciples can reach out to enter our world. And he shows the hand of the risen Lord beckoning us to step into that Easter world of sacrament and new life.

Text for the Week

Joshua 1:9

'Be strong and courageous;
do not be frightened or dismayed, for the
Lord your God is with you wherever you go.'

Sunday

18 April 2021

Third Sunday of Easter

COLLECT

Almighty Father,
who in your great mercy gladdened
the disciples
with the sight of the risen Lord:
give us such knowledge of his
presence with us,
that we may be strengthened and
sustained by his risen life
and serve you continually in
righteousness and truth;
through Jesus Christ your Son our
Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING (Alternative readings)
*The reading from Acts must be read as
either the First or Second Reading.*

Either Acts 3:12-19

*A reading from the Acts of the
Apostles.*

Peter addressed the people, "You
Israelites, why do you wonder at this,
or why do you stare at us, as though by
our own power or piety we had made
him walk? The God of Abraham, the
God of Isaac, and the God of Jacob,
the God of our ancestors has glorified
his servant Jesus, whom you handed
over and rejected in the presence
of Pilate, though he had decided to
release him. But you rejected the Holy
and Righteous One and asked to have
a murderer given to you, and you
killed the Author of life, whom God
raised from the dead. To this we are
witnesses. And by faith in his name, his
name itself has made this man strong,
whom you see and know; and the faith
that is through Jesus has given him this
perfect health in the presence of all of
you. And now, friends, I know that you
acted in ignorance, as did also your
rulers. In this way God fulfilled what he
had foretold through all the prophets,
that his Messiah would suffer. Repent
therefore, and turn to God so that your
sins may be wiped out."

Or Zephaniah 3:14-end

PSALM Psalm 4

R *In peace, in peace I will lie down
and sleep.*

Answer me when I call, O God of my
righteousness;
you set me at liberty when I was in
trouble;
have mercy on me and hear my prayer.
How long will you nobles dishonour my
glory;
how long will you love vain things and
seek after falsehood? **R**

But know that the Lord has shown me
his marvellous kindness;
when I call upon the Lord, he will hear
me.

Stand in awe, and sin not;
commune with your own heart upon
your bed, and be still. **R**

Offer the sacrifices of righteousness
and put your trust in the Lord.

There are many that say, "Who will
show us any good?"

Lord, lift up the light of your
countenance upon us.

You have put gladness in my heart,
more than when their corn and wine
and oil increase.

In peace I will lie down and sleep,
for it is you Lord, only, who make me
dwell in safety. **R**

SECOND READING (Alternative readings)

Either 1 John 3:1-7

A reading from the first letter of John.

See what love the Father has given
us, that we should be called children
of God; and that is what we are. The
reason the world does not know us is
that it did not know him. Beloved, we
are God's children now; what we will
be has not yet been revealed. What we
do know is this: when he is revealed,
we will be like him, for we will see him
as he is. And all who have this hope
in him purify themselves, just as he
is pure. Everyone who commits sin is
guilty of lawlessness; sin is lawlessness.
You know that he was revealed to take
away sins, and in him there is no sin.
No one who abides in him sins; no one
who sins has either seen him or known
him. Little children, let no one deceive

you. Everyone who does what is right
is righteous, just as he is righteous.

Or Acts 3:12-19

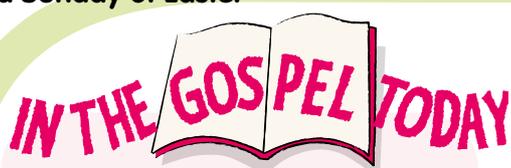
GOSPEL Luke 24:36b-48

*Hear the gospel of our Lord Jesus
Christ according to Luke.*

While the eleven and their companions
were talking about what they had
heard, Jesus himself stood among
them and said to them, "Peace be with
you." They were startled and terrified,
and thought that they were seeing
a ghost. He said to them, "Why are
you frightened, and why do doubts
arise in your hearts? Look at my hands
and my feet; see that it is I myself.
Touch me and see; for a ghost does
not have flesh and bones as you see
that I have." And when he had said
this, he showed them his hands and
his feet. While in their joy they were
disbelieving and still wondering, he
said to them, "Have you anything here
to eat?" They gave him a piece of
broiled fish, and he took it and ate in
their presence. Then he said to them,
"These are my words that I spoke to
you while I was still with you – that
everything written about me in the
law of Moses, the prophets, and the
psalms must be fulfilled." Then he
opened their minds to understand
the scriptures, and he said to them,
"Thus it is written, that the Messiah is
to suffer and to rise from the dead on
the third day, and that repentance and
forgiveness of sins is to be proclaimed
in his name to all nations, beginning
from Jerusalem. You are witnesses of
these things."

POST COMMUNION

Living God,
your Son made himself known to his
disciples
in the breaking of bread:
open the eyes of our faith,
that we may see him in all his
redeeming work;
who is alive and reigns, now and for
ever.



My name is _____

Jesus shows his disciples he really has risen from the dead! The disciples think that they are seeing a ghost, but Jesus says they can touch him and asks them for something to eat. The disciples give him a piece of fish. Jesus says that everything that has happened to him was written about in the scriptures.

I'M ALIVE!

Jesus' friends are very happy to see him!
 Follow the happy faces from top to bottom!



Jesus' message

Start with P and use every other letter to find Jesus' hidden message.



Now start at the end with I and go backwards to find something else Jesus says.

ICHTHUS

An acronym is when the first letter in every line spells a word. **ICHTHUS** is the Greek word for fish. It is made up from five titles for Jesus.

Find Jesus' titles:
 JESUS CHRIST SON
 GOD LORD SAVIOUR

S	A	V	I	O	U	R
O	C	R	X	G	L	D
N	J	S	L	E	J	S
E	V	G	O	N	E	K
L	C	H	R	I	S	T
W	N	E	D	C	U	O
G	O	D	R	L	S	V

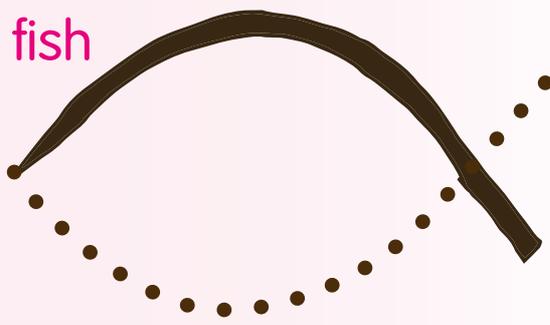
- I (Jesus)
- X (Christos)
- Θ (Theou/God's)
- Υ (Uios/Son)
- Σ (Soter/Saviour)



Make an acronym of your name on the back of this sheet.

A Christian fish

The **ICHTHUS** was a secret Christian code. If someone completed a half drawn fish, it showed they were a Christian.



Finish this fish and fill it with a drawing of you sharing Jesus' love and peace this week.

A PRAYER TO SAY

Dear Jesus, thank you for choosing me to be your friend. Help me to share your love and peace with everyone I meet. Amen.

Answers: "Peace be with you" and "I am sending you".