

Holsworthy Benefice ~ News Sheet #9

Bridgerule, Hollacombe, Holsworthy and Pyworthy with Pancrasweek

28th February 2021 - 2nd Sunday of Lent

Rector: Mother Elizabeth Burke

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Sunday Services in the Holsworthy Benefice

	On Zoom	Hollacombe	Holsworthy	Pyworthy
28th Feb	9.30am Morning Prayer		11am Eucharist	
7th Mar	9.30am Morning Prayer	3pm BCP Evening Prayer	11am Eucharist	9.30am Morning Prayer
14th Mar	9.30am Morning Prayer		11am Eucharist	
21st Mar	9.30am Morning Prayer	9.30am BCP Holy Communion	11am Eucharist	9.30am Morning Prayer

Also on Zoom - All welcome

Tuesdays	7pm	Contemplative Prayer	Zoom details; https://us02web.zoom.us/j/82633460276? To join by phone: 0131 460 1196 ID 826 3346 0276 Password: benefice
Fridays	12 Noon	Midday Prayers	

World Day of Prayer

Friday 5th March 2021

The service this year has been prepared by the women of Vanuatu.



We will be holding a Zoom service at 4.00 pm on 5th March.

If you would like to take part in the service, please contact Helen Young (01409 259345) or Liz Squire (01409 253446) to arrange the delivery or collection of a service booklet.

Joining information for the service will be given later.

Text for the Week

Psalm 25:1

In you, Lord my God,
I put my trust.



The Friends of Holsworthy Parish Church St Peter's Jackpot Draw for February

1st Prize, £14.00 – ticket 24, Mary from Glebelands

2nd Prize, £2.80 – ticket 42, D from Church Lane

ANNUAL PAROCHIAL CHURCH MEETINGS

It's time to start thinking about APCMs! This also includes the electoral roll. The rolls are being revised and anyone new wanting to go on it should submit the form attached to the email. Anyone already on the roll doesn't need to do anything if they wish to continue.

Please submit the form by **7th March** to

Jackie Crocker for Bridgerule: j.crocker58@hotmail.com

Gill Isaac for Hollacombe: isaac112@btinternet.com

Mary Beckford for Holsworthy: marybeckford31@gmail.com

Janet Grant for Pyworthy with Pancrasweek: gordanjan33@btinternet.com

Do you feel able to serve on a PCC or be a churchwarden?

If so please do contact a PCC member or Mother Elizabeth

	Bridgerule	Hollacombe	Holsworthy	Pyworthy
Dates for APCMs	7pm 24th March	2.30pm 25th March	6pm 25th March	7.30pm 23rd March

PRAYER INTENTIONS

Second Sunday of Lent

Monday 1st March (*St David*)

Tuesday 2nd March (*Chad-Bishop of Lichfield*)

Wednesday 3rd March

Thursday 4th March

Friday 5th March

Saturday 6th March

The gift of a more generous heart, Diocesan Synod

All who live at Chapel Street and East View, Holsworthy

Compassion

Sincerity

Parents

Those affected by famine

Our prayer life

Forgiveness

Sunday

28 February 2021

Second Sunday of Lent

COLLECT

Almighty God,
you show to those who are in error the
light of your truth,
that they may return to the way of
righteousness:
grant to all those who are admitted
into the fellowship of Christ's religion,
that they may reject those things
that are contrary to their profession,
and follow all such things as are
agreeable to the same;
through our Lord Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING Genesis 17:1-7. 15-16

A reading from the book of Genesis.

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you." God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

PSALM Psalm 22:23-end

R *Be not far from me, O Lord.*

Praise the Lord, you that fear him;
O seed of Jacob, glorify him;
stand in awe of him, O seed of Israel.
For he has not despised nor abhorred
the suffering of the poor;
neither has he hidden his face from them;
but when they cried to him he heard
them. **R**

From you comes my praise in the great
congregation;
I will perform my vows
in the presence of those that fear you.
The poor shall eat and be satisfied;
those who seek the Lord shall praise him;
their hearts shall live for ever. **R**

All the ends of the earth
shall remember and turn to the Lord,
and all the families of the nations shall
bow before him.
For the kingdom is the Lord's
and he rules over the nations. **R**

How can those who sleep in the earth
bow down in worship,
or those who go down to the dust kneel
before him?
He has saved my life for himself;
my descendants shall serve him;
this shall be told of the Lord for
generations to come.
They shall come and make known his
salvation,
to a people yet unborn,
declaring that he, the Lord, has done it. **R**

SECOND READING Romans 4:13-end

A reading from the letter of Paul to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") – Abraham believed in the presence of the God who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he

considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

GOSPEL Mark 8:31-end

Hear the gospel of our Lord Jesus Christ according to Mark.

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

POST COMMUNION

Almighty God,
you see that we have no power of
ourselves to help ourselves:
keep us both outwardly in our bodies,
and inwardly in our souls;
that we may be defended from all
adversities which may happen to the
body,
and from all evil thoughts which may
assault and hurt the soul;
through Jesus Christ our Lord.



Sunday 28 February 2021
Mark 9:2-10
2nd Sunday of Lent

My name is _____

IN THE GOSPEL TODAY

Jesus takes three of his friends, **P**eter, James and **J**ohn, up to a high **m**ountain. While they are there, Jesus' clothes become a **d**azzling white. Jesus' friends see two very special **p**rophets with him, Elijah and **M**oses. Knowing these are very special people, Peter asks if he can make **t**ents for them. Then a **c**loud appears and they **h**ear **G**od the Father saying, "This is my dear **S**on – **l**isten to him".

SHINE BRIGHT

This very special event is known by a long word. **C**an you follow the path and find the letters, one at a time, to make the word?

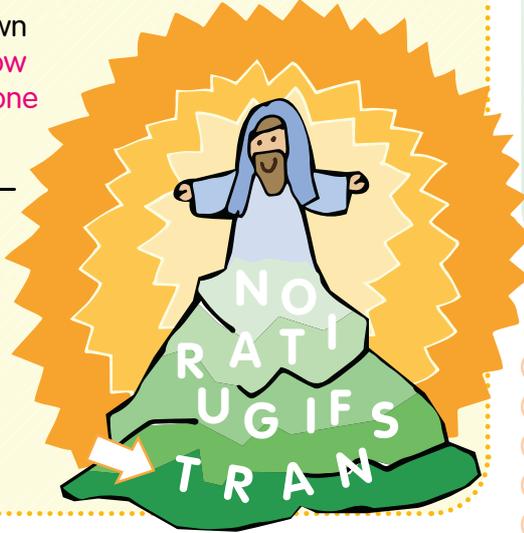
Ask a grown up to help you pronounce it. How many smaller words can you make from this one word?

Use the back of the sheet.

5 = good

10 = excellent

15 = outstanding!



Listen to God

We can hear God in nature and the voices of people we love.



Draw inside this ear the good things you have heard today.

Wordsearch

How many words from today's Gospel can you find in the wordsearch?

D	A	Z	Z	L	I	N	G
P	R	O	P	H	E	T	S
S	E	H	C	L	O	U	D
E	T	E	Z	T	S	G	J
S	E	A	X	E	O	O	O
O	P	R	J	N	N	D	H
M	O	U	N	T	A	I	N
K	V	L	I	S	T	E	N

What does God ask?

"This is my own dear Son

e = ★ l = ☀ o = ☾

i = 🌈 m = 🍀 s = 🍀

h = ☁ n = 🏔 t = 🌳



Crack the code to see what God wants us to do.

A PRAYER TO SAY

Dear Jesus, help me to listen to you each day and to be a shining light to others. Amen.